



Agricultural Stewardship Office  
16754 CR 84  
Ault, CO 80610

Office: 970-834-2785  
Fax: 970-834-1121  
[agriculturalstewardship@thorntonco.gov](mailto:agriculturalstewardship@thorntonco.gov)

## RENTAL APPLICATION

**APPLICANT 1:**

Full Name: (Last, First, MI) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email Address: \_\_\_\_\_

**Employer:** \_\_\_\_\_ Employer's Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Position: \_\_\_\_\_ Gross Salary/Mo. \$ \_\_\_\_\_ How Long: \_\_\_\_\_

**APPLICANT 2:**

Full Name: (Last, First, MI) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email Address: \_\_\_\_\_

**Employer:** \_\_\_\_\_ Employer's Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Position: \_\_\_\_\_ Gross Salary/Mo. \$ \_\_\_\_\_ How Long: \_\_\_\_\_

***For additional applicants, please complete additional separate applications forms.***

**RENTAL HISTORY: 6 mos. Rental History Required; add additional sheet if more space is needed or for multiple tenants.**

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Landlord:** \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

How Long: From: \_\_\_\_\_ To: \_\_\_\_\_ Monthly Rent: \$ \_\_\_\_\_

Names on Lease: \_\_\_\_\_

Reason for Moving: \_\_\_\_\_

**THE FOLLOWING PERSONS WILL OCCUPY THE RENTAL PROPERTY:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

**BANK REFERENCE: (check one)**

Checking: \_\_\_\_\_ Savings: \_\_\_\_\_

Name of Bank: \_\_\_\_\_ Phone No. \_\_\_\_\_ Avg. Bal. \$ \_\_\_\_\_

**EMERGENCY CONTACTS:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone No. \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone No. \_\_\_\_\_

**SIGNATURES:**

Applicant 1: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant 2: \_\_\_\_\_ Date: \_\_\_\_\_

***Please return completed applications to the email address or office location listed at the top of this form.***